

## ACTIONS OF THE EXECUTIVE BRANCH AND INDEPENDENT AGENCIES CONT'D

## PUBLIC HEARINGS CONT'D

## Historic Preservation Review Board -

## Historic Landmark Designations - Cases

17-09	National Geographic Society Headquarters, 1145 17th Street NW .....	001328 - 001330
21-13	National Geographic Society, 1145 17th Street NW/ 1146 16th Street NW/ 1600 M Street NW .....	001328 - 001330
21-20	Nixon-Mounsey House, 2915 University Terrace NW .....	001328 - 001330

## Zoning Adjustment, Board of - May 4, 2022 - Virtual Hearing via WebEx

20690	New Cingular Wireless PCS, LLC. d/b/a AT&T Mobility and PQ Controlling Entity, Inc. - ANC 2C .....	001331 - 001336
20693	New Cingular Wireless PCS, LLC. d/b/a AT&T Mobility and Cityswitch II-A. - ANC 7B .....	001331 - 001336
20697	4101-4103 Davis, LLC - ANC 3B .....	001331 - 001336
20698	Rupsha 2011, LLC - ANC 8B .....	001331 - 001336
20699	3801 Macomb Street, LLC - ANC 3C .....	001331 - 001336
20701	Jennisey Basart and Paul Beckman - ANC 6B .....	001331 - 001336
20702	1328 Bryant Street NE, LLC - ANC 5C .....	001331 - 001336
20704	Crystal R. Hammond - ANC 7C .....	001331 - 001336
20705	Atlas Doghouse - ANC 6B .....	001331 - 001336

## FINAL RULEMAKING

## Health, Department of (DC Health) -

Amend 17 DCMR (Business, Occupations, and Professionals),  
Ch. 113 (Assisted Living Administrators),  
Sections 11300 – 11311 and Sec. 11399 (Definitions),  
to license, regulate and update the public health education  
requirements for the profession of assisted living administrators..... 001337 - 001347

## Housing and Community Development, Department of -

Amend 10 DCMR (Planning and Development),  
Subtitle B (Planning and Development),  
to add Ch. 64 (Tax Abatements for Affordable Housing in Areas  
with High Needs of Affordable Housing),  
Sections 6400 - 6408 and Sec. 6499 (Definitions), to authorize  
tax abatements as incentives for the production of new affordable  
housing in the Rock Creek West, Rock Creek East, Capitol Hill,  
and Upper Northeast planning areas, identified in the District's  
Housing Equity Report, released in October 2019, as areas in  
high-need for affordable housing ..... 001348 - 001358